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| 6                               |   |                                     |
| 7                               | UNITED STATES DISTRICT COURT  |                                     |
| 8                               | FOR THE EASTERN DISTRICT OF CALIFORNIA  |                                     |
| 9                               |   |                                     |
| 10                              | JOSHUA NEIL HARRELL,  | No. 2:20-mc-00216-MCE-KJN           |
| 11                              | Appellant,  |                                     |
| 12                              | v.  | <u>ORDER</u>                        |
| 13                              | ALAN S. FUKUSHIMA,  |                                     |
| 14                              | Appellee.   |                                     |
| 15                              |   |                                     |
| 16                              | Joshua Neil Harrell's Motion to Proceed In Forma Pauperis on appeal to the Bankruptcy |                                     |
| 17                              | Appellate Panel is GRANTED.   |                                     |
| 18                              | IT IS SO ORDERED.   |                                     |
| 19                              | Dated: September 3, 2020  | 1/2 068                             |
| <ul><li>20</li><li>21</li></ul> |   | MORRISON C. ENGLAND, JR             |
| 22                              |   | SENIOR UNITED STATES DISTRICT JUDGE |
| 23                              |   |                                     |
| 24                              |   |                                     |
| 25                              |   |                                     |
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